



UNITED NATIONS ENVIRONMENT PROGRAMME

NON-GOVERNMENTAL ORGANIZATIONS

PRE-REGISTRATION FORM

Please **PRINT**, do not abbreviate. (If you have a business card, please attach)

Meeting title: *Twenty-third session of the Governing Council/Global Ministerial Environment Forum, 21-25 February 2005, Nairobi, Kenya*

Title: Mr./Mrs./Ms./Dr./Prof.(First name) _____
(Surname) _____

Full name of the Organization that you are representing:

Your capacity in this meeting, if applicable please tick below:

Head of Delegation Alternate Adviser

Official Mailing Address:

Functional title (if any): _____

Section/Department: _____

Organization: _____

P.O. Box (if any): _____

Zip code: _____ **City:** _____ **Country:** _____

Telephone Number with Country and City codes:

Fax Number with Country and City codes:

Email address: (PLEASE PRINT): _____

Date of arrival: _____ **Date of Departure:** _____

Please indicate your address at the venue of the meeting:

Hotel Name: _____ **Room No.** _____ **Tel.:** _____

| |
|--|
| Signature: _____ Date: _____ |
|--|