



**UNITED NATIONS ENVIRONMENT PROGRAMME**

**UNITED NATIONS ORGANIZATIONS**

**PRE-REGISTRATION FORM**

Please **PRINT**, do not abbreviate. (If you have a business card, please attach)

**Meeting title:** *Twenty-third session of the Governing Council/Global Ministerial Environment Forum, 21-25 February 2005, Nairobi, Kenya*

**Title:** Mr./Mrs./Ms./Dr./Prof.(First name) \_\_\_\_\_  
(Surname) \_\_\_\_\_

**Full name of the Organization that you are representing:**

\_\_\_\_\_

**Your capacity in this meeting, if applicable please tick below:**

Head of Delegation       Alternate       Adviser

**Official Mailing Address:**

**Functional title (if any):** \_\_\_\_\_

**Section/Department:** \_\_\_\_\_

**Organization:** \_\_\_\_\_

**P.O. Box (if any):** \_\_\_\_\_

**Zip code:** \_\_\_\_\_ **City:** \_\_\_\_\_ **Country:** \_\_\_\_\_

**Telephone Number with Country and City codes:**

\_\_\_\_\_

**Fax Number with Country and City codes:**

\_\_\_\_\_

**Email address: (PLEASE PRINT):** \_\_\_\_\_

**Date of arrival:** \_\_\_\_\_ **Date of Departure:** \_\_\_\_\_

**Please indicate your address at the venue of the meeting:**

**Hotel Name:** \_\_\_\_\_ **Room No.** \_\_\_\_\_ **Tel.:** \_\_\_\_\_

<b>Signature:</b> _____ <b>Date:</b> _____
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