UNEP

Global Ministerial Environment Forum

Sixth Special Session of the Governing Council of the United Nations Environment Programme

(Malmö, Sweden, 29-31 May 2000)

REQUEST FOR ACCREDITATION OF MEDIA REPRESENTATIVES

PERSONAL DATA

(Please type or print clearly)

1. **Name:** _____
   (Family name) *(First name)*
2. **Date of birth:** _____ 3. **Place of birth:** _____
4. **Nationality:** _____ 5. **Passport number:** _____
6. **Permanent office address** *(if different from your organization's headquarters)*: _____
   _____
7. **Tel.: (_____)** _____ 8. **Fax: (____)** _____ 9. **E-mail:** _____
10. **Contact address during the Conference:**
    _____
11. **Tel.: (_____)** _____ 12. **Fax: (____)** _____ 13. **E-mail:** _____

DATA ON THE MEDIA ORGANIZATION YOU REPRESENT

14. **Name of organization:** _____
15. **Contact person and title:** _____
16. **Headquarters' mailing address:** _____
17. **Tel.: (____)** _____ 18. **Fax: (____)** _____ 19. **E-Mail:** _____
20. **Status/Ownership:**
    ☐ **Educational/Public** ☐ **Government/State**
    ☐ **Private** ☐ **Other (specify):** _____
21. **Type of medium** *(check as many as necessary)*:
    ☐ **Daily newspaper** ☐ **Photo/visual** ☐ **Television**
    ☐ **News agency/service** ☐ **Radio** ☐ **Weekly publication**
    ☐ **Other (specify):** _____
22. **Position:**
    ☐ **Cameraperson** ☐ **Director** ☐ **Photographer** ☐ **Reporter**
    ☐ **Correspondent** ☐ **Editor** ☐ **Producer** ☐ **Technician**
    ☐ **Other (specify):** _____
23. **Working language(s) of your media organization:** _____
24. **Your main news topic(s) or field(s) of coverage** *(if applicable)*: _____
    _____

Date: _____ ***Signature:*** _____